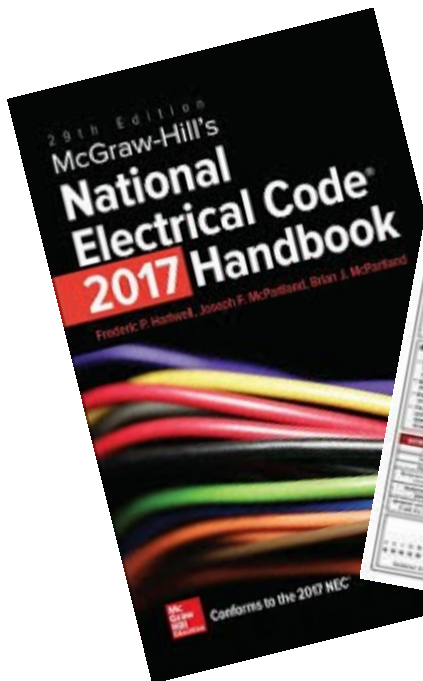


# 2019 Continuing Education for Electricians



Sponsored by:



# Training Information

<b><u>Date:</u></b>	<b><u>Location:</u></b>	<b><u>Topic:</u></b>
<b>February 5</b>	National Corvette Museum 350 Corvette Drive Bowling Green, KY	2017 NEC Code Changes Alan Manche- Schneider Electric

## **Bowling Green Agenda:**

<b>5:00 - 5:30 p.m.</b>	<b>Registration &amp; Meal</b>
<b>5:30 - 8:30 p.m.</b>	<b>Presentation</b>
<b>8:30 p.m.</b>	<b>CEU's awarded</b>

<b><u>Date:</u></b>	<b><u>Location:</u></b>	<b><u>Topic:</u></b>
<b>February 12</b>	Eva J. Hawes Community Center** 363 Park Lane Morgantown, KY	Advanced Metering Infrastructure (AMI), Electrical Inspectors Panel, and Utility and Inspectors Q&A

\*\*If you need directions, please call the Morgantown office at 270-526-3384.

## **Morgantown Agenda:**

<b>5:00 - 5:30 p.m.</b>	<b>Registration &amp; Meal</b>
<b>5:30 - 6:30 p.m.</b>	<b>Utility Reports and AMI</b>
<b>6:30 - 7:30 p.m.</b>	<b>Electrical Inspectors Panel</b>
<b>7:30 - 8:30 p.m.</b>	<b>Utility &amp; Electrical Inspectors Q&amp;A</b>
<b>8:30 p.m.</b>	<b>CEU's awarded</b>

## **Note:**

**Sponsors will hold only 2 training sessions.  
Each class provides 3 Continuing Education Credits.**

**REGISTRATION:**

If you have any questions about the training sessions or registration,  
please call **Jenny Rich at (270) 842-5214, extension 2258**

Please check the box next to the training sessions you plan to attend:

February 5            2017 NEC Code Changes            Bowling Green    3 CEU's

February 12            AMI, Electrical Inspector Panel            Morgantown    3 CEU's

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

ELECTRICIAN'S LICENSE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Mail or e-mail this registration form as soon as possible to: [jrich@wrecc.com](mailto:jrich@wrecc.com)

**Electricians' Training  
Warren RECC  
Attn: Jenny Rich  
PO Box 1118  
Bowling Green, KY 42102-1118  
Fax: 270-781-3299**



**NOTE: To assist in certificate preparation, please register at least two business days prior to each meeting.  
If you need to cancel your registration, please do so no later than 24 hours in advance.**

